#### INTERCESSIONS—Please pray for...

The parish of St Mary's with Christchurch, Abergavenny, is twinned with the parish of Evanda with Secunda, Diocese of the Highveld. Please pray for the ministers and people of Evanda with Secunda.

All those suffering from coronavirus and all those caring for them. All those now going back to work and learning to live with the 'new normal'.

#### Sunday, 13 September 2020

Pray for the Anglican Church of South America Goetre Ministry Area Bishop's advisor for deliverance ministry John Connell Raglan Terrace Regent Street Monday, 14 September 2020 Otukpo (Nigeria) Central Busoga (Uganda) Kisangani (Congo) Lower Islwvn Ministry Area Aneurin Health Board Chaplaincy Team Rholben Road, Richmond Road Tuesday, 15 September 2020 Owerri (Nigeria) Central Ecuador (The Episcopal Church) Kita Kanto (Japan) Magor Ministry Area Magor CiW Primary School The Mothers' Union Ross Road, Rother Avenue Wednesday, 16 September 2020 Owo (Nigeria) Central Florida (The Episcopal Church) Mid-Torfaen Ministry Area Chaplain to Lay Ministers John Collier Bishop's Officer for Retired Clergy Stephen James Sarno Square, Skirrid Road Thursday, 17 September 2020 Oxford (England) Central Gulf Coast (The Episcopal Church) Central Melanesia (Melanesia) Monmouth Ministry Area Osbaston CiW Primary School Children Youth Family Ministry Advisors Rachel Nelmes Ty Mawr Convent Skirrid View, Spring Wells Friday, 18 September 2020 Ovo (Nigeria) Central New York (The Episcopal Church) Newport East Ministry Area Lay Eucharistic Ministers and Lay Eucharistic Assistants Springfield Road, St Andrews Close

# Saturday, 19 September 2020

Pacong (South Sudan) Central Newfoundland (Canada) Kitale (Kenya) Newport North Ministry Area Malpas CiW Primary School Koinonia Helping Hands Project Work with the blind St Davids Road, St Davids Close

#### Sick:

Emily Chicken; Ian Clissold; Sian Davies; Tania; Rosemary Aurelius; Max Roebuck; Gwyneth Jones; Sheila Davies; David Edwards

Banns of marriage: St Mary's (1) Paul David Clark and Leanne Katie Warner, both of this parish Nicholas Alexander Williams of Chiswick, London and Elaine Huiming Farrell of Totterdown, Bristol

## **Recently departed:**

Mary Cummings (Memorial Service at St Mary's Priory on Wednesday, September 16, 2.30pm following cremation)

## DAILY READINGS

Sunday, September 13 Genesis 50. 15-21 Psalm 103, 8-13: Romans 14. 1-12 Matthew 18. 21-35 Monday, September 14 - Holy Cross Numbers 21. 4-9 Psalm 22. 23-28 Philippians 2. 6-11; John 3. 13-17 **Tuesday, September 15** 1 Corinthians 12. 12-14, 27-31 Psalm 100; Luke 7. 11-17 Wednesday, September 16 - Ninian, Bishop 1 Corinthians 12.31 – 13.13 Psalm 33. 1-12, 22; Luke 7. 31-35 Thursday, September 17 1 Corinthians 15, 1-11 Psalm 118. 14-29; Luke 7. 36-50 Friday, September 18 1 Corinthians 15. 12-20 Psalm 17. 1-8; Luke 8. 1-3

Psalm 17. 1-8; Luke 8. 1-3 Saturday, September 19 1 Corinthians 15. 35-49 Psalm 30. 1-5; Luke 8. 4-15

# St Mary's Priory & Christchurch and Holy Trinity, Abergavenny, St Peter's, Llanwenarth Citra September 13 - Trinity 14 (Proper 19)

# Today:

# Next Sunday: (September 20)

10am	Holy Eucharist	St Peter's	9am	Holy Eucharist	Christchurch
10.30an	n Holy Eucharist	Holy Trinity	10am	Morning Prayer	St Peter's
11am	Holy Eucharist	St Mary's	10.30an	n Holy Eucharist	Holy Trinity
Friday, September 18:			11am	Holy Eucharist	St Mary's
10.15am Holy Eucharist H		Holy Trinity*			

## If you require a gluten-free Communion wafer, please let the sidesmen know.

Due to the pandemic, places are limited for each service. To book a place, on a first-come, first-served basis:

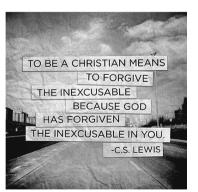
- St Mary's (32 places): please call Maggie on 01873 858787 on Monday, Wednesday or Friday 10am to 2pm (please leave a message if no-one answers).
- Christchurch (21 places): please call Sheila Woodhouse on 01873 855773)
- St Peter's (18): please call Chris & Sheila Cotterill on 01873 855674
- Holy Trinity (30): No need to book

\*At the present the Friday service will be held fortnightly. No need to book, but please give your name and contact details to the warden as you enter.

Social distancing will be in place at all these services. For more information, please contact your churchwardens.

You have called us, O God, to be your people. You have loved us and chosen us for your own. Clothe us with your compassion, your kindness , your humility, your gentleness and your patience. Help us forgive one another as you have forgiven us. And bind us all together in the perfect unity of your love.

Colossians 3.12-14 (Good News Bible, adapted)



# NSM Assistant Priest: The Revd Jeff Pearse 07985 241700 jeff.pearse@hotmail.co.uk

01873 858787 pa@stmarys-priory.org www.stmarys-priory.org

#### THE COLLECT

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit one God, now and for ever.

## Amen.

#### FIRST READING

A Reading from the book of Genesis

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming vou." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the word of the Lord. **Thanks be to God.** 

#### SECOND READING

A Reading from the letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on the servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; whilst those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord both of the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the word of the Lord. **Thanks be to God.** 

#### Psalm 103. 8-13

The Lord is full of com- /passion · and / mercy: long-suffering / and of / great / goodness.

He will not / alway  $\cdot$  be / chiding: neither / keepeth  $\cdot$  he his / anger  $\cdot$  for / ever.

He hath not dealt with us / after  $\cdot$  our / sins: nor requited us ac- / cording / to our / wickedness.

For as the heaven is high a- / bove the / earth: so great is his mercy / over / them that / fear him;

As the east is / far  $\cdot$  from the / west: so far hath he / set our / sins / from us.

Like as a father hath compassion up- / on his / children:

so hath the Lord compassion up- / on / them that / fear him.

## THE GOSPEL

Alleluia, alleluia, alleluia. Speak Lord, for your servant is listening: You have the words of eternal life. **Alleluia, alleluia** 

The Lord be with you And with your spirit. Hear the Holy Gospel according to St Matthew: Glory to Christ our Saviour

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything."

And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him one hundred denarii, and seizing him by the throat, he said, "Pay what you owe."

Then his fellow slave fell down and pleaded with him, "Have patience with me and I will pay you."

But he refused; then he went and threw him into prison until he would pay his debt.

When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?"

And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord: **Praise to Christ our Lord.** 

## NOTICES:

>Pew leaflet/Order of Service: If you are attending the services it would be much appreciated if you would print out your pew leaflet and the Order of Service, which was in a previous emailing. There will be printed copies available if you are unable to do this.

Church worship: St Peter's re-opens for worship today with Holy Eucharist at 10am. Christchurch will re-open next Sunday, September 20, with Holy Eucharist at 9am. Please see front page for booking details.

>Internet services: The following services will be streamed on Abergavenny Anglican Churches Together Facebook page:

• Sunday: The 11am Parish Eucharist. (NB: The service will be recording at St Mary's and made available on the internet later today.)

• Wednesday: Evensong at 5pm. Both these services are available as videos on the Facebook site. You don't need to have a Facebook account in order to see this—just log on to https://www.facebook. com/AberACT

**Church opening times for private prayer:** St Mary's (10am-2pm on Monday, Wednesday and Friday) and Christchurch (10am to noon on Thursdays) remain open for private prayer. There will be no private prayer at Holy Trinity.

>Offerings: A reminder that any offering envelopes should be given to your churchwardens or left at the Tithe Barn (*please wear a mask*) rather than put through Holy Trinity Vicarage door. Thanks. Recent advice is that we should not put cash in the postbox on St Mary's Vicarage gate.

Additional notes: These will be published again when there are major changes or we cannot fit everything in the pew leaflet.