

### INTERCESSIONS—Please pray for...

The parish of St Mary's with Christchurch, Abergavenny, is twinned with the parish of Evanda with Secunda, Diocese of the Highveld. Please pray for the ministers and people of Evanda with Secunda.

All those suffering from coronavirus and all those caring for them.

#### Sunday, 28 June 2020

*Pray for the united Church of North India Church Lads' and Church Girls' Brigade*

Church Mission Society  
Church organists and choirs  
Avenue Road, Baker Street

#### Monday, 29 June 2020

North Dakota (*The Episcopal Church*)

Athabasca (*Canada*)

Juba (*South Sudan*)

Church Pastoral Aid Society

Churchwardens and PCCs

Clergy spouses and families

Baytree Lane, Beauchamp Place

#### Tuesday, 30 June 2020

North East India (*North India*)

Atlanta (*The Episcopal Church*)

Kabba (*Nigeria*)

Diocesan committees and policy-making bodies

Diocese of Bangor – Bishop Andy John

Diocese of Llandaff – Bishop June Osborne

Beech Grove, Belgrave Close

#### Wednesday, 1 July 2020

North Eastern Caribbean & Aruba (*West Indies*) The Rt Revd L. Errol Brooks

Attooch (*South Sudan*) The Rt Revd Moses Anur Ayom

The Bishop's Office: Bishop Cherry Vann, Christopher Smith, Vicki Stevens

Diocesan Chancellor Mark Powell

Diocesan Registrar Tim Russen

Belgrave Road, Belmont Close

#### Thursday, 2 July 2020

North Karamoja (*Uganda*) The Rt Revd James Nasak

Auckland (*Aotearoa NZ & Polynesia*) The Rt Revd Ross Bay

Magwi (*South Sudan*) The Rt Revd Ogeno Charles Opoka

Newport Cathedral: Lister Tonge, Jonathan Williams

Cathedral Chapter Canons and Honorary Canons

Belmont Road, Bishop Crescent

#### Friday, 3 July 2020

North Kigezi (*Uganda*) The Rt Revd Benon Magezi

Aweil (*South Sudan*) The Rt Revd Abraham Yel Nhial

The Archdeacons of Monmouth, Newport and the Gwent Valleys, the Archdeacons and the Area Deans.

Bloreng Road, Brecon Road

#### Saturday, 4 July 2020

North Mbale (*Uganda*) The Rt Revd

Samuel Gidudu

Awerial (*South Sudan*) The Rt Revd David

Akau Kuol Mayom

Kadugli & Nuba Mountains (*Sudan*) The

Rt Revd Andudu Adam Elnail

Abergavenny Ministry Area

The Holywell Community

Llantilio Pertholey CiW Primary School

Briardene, Cae Pen-y-Dre

#### Sick:

Emily Chicken; Ian Clissold; Sian Davies;

Tania; Rosemary Aurelius; Max Roebuck;

Gwyneth Jones

#### Recently departed:

Margaret Mary Lyons

#### Daily readings:

**Sunday, June 28**

Jeremiah 28. 5-9

Psalms 89. 8-18

Romans 6. 12-23

Matthew 10. 40-42

**Monday, June 29 – Peter, Apostle**

Ezekiel 3. 22-27

Psalms 125

Acts 12. 1-11

Matthew 16. 13-19

**Tuesday, June 30 – Martyrdom of Paul, Apostle**

Wisdom 3. 1-9

Psalms 28. 6-9

2 Timothy 4. 6-8

Matthew 10. 24-32

**Wednesday, July 1**

Amos 5. 14, 15, 21-24

Psalms 50. 7-15

Matthew 8. 28-34

**Thursday, July 1**

Amos 7. 10-17

Psalms 19. 7-10

Matthew 9. 1-8

**Friday, July 3 – Thomas, Apostle**

Habakkuk 2. 1-4

Psalms 31. 1-5

Ephesians 2. 19-22

John 20. 24-29

**Saturday, July 4**

Amos 9. 11-15

Psalms 85. 7-13

Matthew 9. 14-17

## St Mary's Priory & Christchurch and Holy Trinity, Abergavenny, St Peter's, Llanwenarth Citra June 28 - Trinity 3 (Proper 8)

Today's Gospel carries a message of hospitality. Jesus says to his followers 'Whoever welcomes you welcomes me.'

Hospitality is one of the great Benedictine principles and it is wonderful that in the coming days we will have the opportunity to open St Mary's to welcome the faithful into the church once more to use it for personal prayer.

Thank you for your patience and understanding as we continue to journey through these uncertain times. These steps are small but necessary and are a part of being able to emerge from this situation in a way that is safe.

We can all look forward to being able to offer the welcome that we would wish to see in our churches.

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*Where there is cruelty, may I model  
your kindness.*

*Where there is despair, may I model  
your hope.*

*Where there is anxiety, may I model  
your comfort.*

*Where there is loneliness, may I model  
your presence.*

*And where there is strife, may I model  
your peace.*

#### **Amen.**

(Alydia Smith, from Parables, Prayers, and Promises (UCPH))



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### THE COLLECT

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### FIRST READING

A reading from the Book of the Prophet Jeremiah. Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

This is the word of the Lord  
**Thanks be to God**

### SECOND READING

A reading from St Paul's letter to the Romans. Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves

of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord  
**Thanks be to God**

### Psalms 89. 8-18

O Lord God of hosts, \* who is / strong as / thou art:  
thou Lord whose faithfulness / is on / every / side?

Thou rulest the / raging s of the / sea:  
thou stillest the waves there- / of when / they a- / rise.

Thou didst smite the monster of the deep with a / deadly / wound:  
thou didst scatter thine enemies / with thy / mighty / arm.

The heavens are thine, \* the earth / also s is / thine:  
thou hast laid the foundation of the world and / all that / therein / is.

Thou hast made the / north s and the / south:  
Tabor and Hermon / hear thy / name with / gladness.

Thou hast a / mighty / arm:  
strong is thy hand and / high is / thy right / hand.

Righteousness and justice are the foundation / of thy / throne:  
loving-kindness and truth shall / go be- / fore thy / face.

Blessèd is the people that can praise thee with / shouts of / triumph:  
that walk O / Lord s in the / light of s thy / countenance;

Their delight shall be in thy name / all the s day / long:

and because of thy righteousness shall they / make their / songs of / joy.

For thou art the / glory s of their / strength:  
and in thy loving-kindness thou / liftest / up our / horns.

Truly the / Lord s is our / shield:  
the Holy One of / Israel / is our / King.

### THE GOSPEL

Alleluia, alleluia, alleluia.  
Speak Lord, for your servant is listening:  
You have the words of eternal life.  
**Alleluia, alleluia, alleluia**

The Lord be with you  
**And with your spirit.**  
Hear the Holy Gospel according to St Matthew:  
**Glory to Christ our Saviour**

Jesus said: 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord:  
**Praise to Christ our Lord.**

### **NOTICES**

➤**Sunday service:** The 10.30am Parish Eucharist will be live-streamed on the Abergavenny Anglican Churches Together Facebook page.

➤**Other services:** Also live-streaming each week will be:

- Midweek Mass Wednesday at 5pm
- Tues/ Weds/ Thurs Compline from the Holywell House @ 7pm

All the live-steamed services are available as videos on the Facebook site. You don't need to have a Facebook account in order to see this—just log on to <https://www.facebook.com/AberACT>

➤**Church opening:** St Mary's will be open for private prayer from 10am to 2pm on Mondays, Wednesdays and Fridays, starting tomorrow, Monday, June 29. Six people (plus the steward) will be allowed in the church at any one time, to comply with social distancing and so that the task of cleaning each day will not be too onerous. We hope to open the Garden of Rest during these times as well. Please do respect the steward's instructions and welcome back to church!

➤**July magazine:** The July edition of the Four Churches magazine will be published next weekend, in order to take account of a meeting between Bishop Cherry and churchwardens.